

# Jack Leventhal Branch No. 41 National Association of Letter Carriers

BROOKLYN LETTER CARRIERS ASSOCIATION

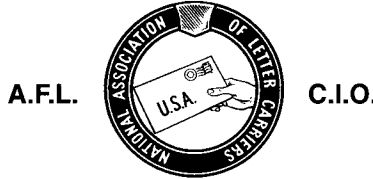
Exec. Vice President  
JOHN A. CRUZ

Secretary-Treasurer  
LUTHER A. McCOY

Financial Secretary  
VINCENZO GERACI

Recording Secretary  
DEBORAH McDOWELL

Director of Safety & Health  
ANDREW PETERS



**JOHN P. MURPHY, President**  
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Director of City Delivery  
ISRAEL RIVERA

Sergeant-at-Arms  
MICHAEL PENNACCHIO

Health Benefits Representative  
ANGELO MANGANO

Trustees  
STEVEN MAHONEY  
EDWIN PINERO  
CARMELO LASALLE, JR.

### SCHOLARSHIP APPLICATION

APPLICATION MUST BE POSTMARKED NO LATER THAN MARCH 31ST, 2019

THIS PART TO BE COMPLETED BRANCH 41 MEMBER

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TEL # \_\_\_\_\_  
STATION \_\_\_\_\_ ACTIVE \_\_\_\_\_ RETIRED \_\_\_\_\_ SS# \_\_\_\_\_

APPLICANT'S RELATIONSHIP TO MEMBER  
\_\_\_\_\_

NOTE: SCHOLARSHIPS ARE LIMITED TO CHILDREN (NATURAL OR ADOPTED) AND GRANDCHILDREN ONLY

THIS PART TO BE COMPLETED BY STUDENT

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TEL # \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ GRADUATING DATE \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ SS # \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_

OFFICIAL USE ONLY

DATE RECEIVED \_\_\_\_\_ SAT SCORE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE MAIL TO:

BRANCH 41 SCHOLARSHIP CHAIRPERSON CORWIN CARROLL